



**OFFICE OF THE CONTROLLER OF EXAMINATION**  
**PEOPLES UNIVERSITY OF MEDICAL & HEALTH SCIENCES**  
**FOR WOMEN SHAHEED BENAZIRBAD**  
Telephone: 0244-9370249-58, Ext: 2246, Website: <http://pumhs.edu.pk>

NO. PUMHSW/N.H/ Exam/Cond 5170

Date: 01 / 10 / 2019

Say No to Corruption

## **CIRCULAR**

It is hereby announced that the date for submission of Examination Forms of **Final Professional MBBS Final Year Semester-X Regular Examination 2019 (Session 2014-15) People's University of Medical & Health Sciences, for Woman, (S.B.A)** fixed as **07-10-2019 to 9-10-2019** without late fee:

The last date for submission of Examination Forms with late fee of Rs. 500/- (Rupees Five Hundred Only) is fixed as **10<sup>th</sup> & 11<sup>th</sup> -10-2019**.

The schedule of Examination Program will be issued separately.

The candidates are advised to enclose the following documents with their Examination Forms.

1. Marks Certificate of Last Qualifying Examination (Original)
2. Eligibility Certificate for Migrated Candidates (Photocopy duly attested)
3. Enrolment Card issued by PUMHSW, Nawabshah (Photocopy duly attested)
4. Three Passport size Photographs duly attested by Concerned Dean PUMHSW, (S.B.A) to be pasted on Examination.
5. Original Copy of Challan Form of authorized Bank acknowledging payment of prescribed Examination Fee.
6. **Computerized National Identity Card (Photocopy duly attested)**
7. Verified Photostat copy of Admission Fees Challan.

**Incomplete Form will not be accepted.**

Fee Schedule along-with Form Fee,

**Rs. 4500/- (Rupees Four Thousand & Five Hundred Only)**

**Prof: Dr. Khan Muhammad Nangrejo**  
**CONTROLLER OF EXAMINATIONS**

Peoples University of Medical & Health Sciences  
for Women, (S.B.A)

**Copy F.W. C's for information and necessary action to: -**

1. The Vice Chancellor, PUMHSW, (S.B.A).
2. The Registrar, PUMHSW, (S.B.A).
3. The Director Academics, PUMHSW, (S.B.A).
4. The Manager, Habib Bank Limited, PUMHSW, (S.B.A).
5. ✓ Director Information Technology PUMHSW, (S.B.A)
6. Notice Boards (For Students Information).
7. Office File.