



OFFICE OF THE CONTROLLER OF EXAMINATION
PEOPLES UNIVERSITY OF MEDICAL & HEALTH SCIENCES
FOR WOMEN SHAHEED BENAIZIRBAD
Telephone: 0244-9370249-58, Ext: 2246, Website: <http://pumhs.edu.pk>

NO. PUMHSW/N.H/ Exam/Cond 5179

Date: 01 / 10 / 2019
Say No to Corruption

CIRCULAR

It is hereby announced that the date for submission of Examination Forms for **Second Professional MBBS Third Year Annual Examination 2019 (Session 2016-17) of People's University of Medical & Health Sciences, for Woman, (S.B.A) & Khairpur Medical College, Khairpur Mirs'** fixed as **31-10-2019 to 04-11-2019** without late fee:

The last date for submission of Examination Forms with late fee of Rs. 500/- (Rupees Five Hundred Only) is fixed as **05th & 06th -11-2019**.

The schedule of Examination Program will be issued separately.

The candidates are advised to enclose the following documents with their Examination Forms.

1. Marks Certificate of Last Qualifying Examination (Original)
2. Eligibility Certificate for Migrated Candidates (Photocopy duly attested)
3. Enrolment Card issued by PUMHSW, Nawabshah (Photocopy duly attested)
4. Three Passport size Photographs duly attested by Concerned Dean PUMHSW, (S.B.A) to be pasted on Examination.
5. Original Copy of Challan Form of authorized Bank acknowledging payment of prescribed Examination Fee.
6. Computerized National Identity Card (Photocopy duly attested)
7. Verified Photostat copy of Admission Fees Challan.

Incomplete Form will not be accepted.

Fee Schedule along-with Form Fee,

Rs. 2000 /- (Rupees Two Thousand Only)

Prof: Dr. Khan Muhammad Nangrejo

CONTROLLER OF EXAMINATIONS

Peoples University of Medical & Health Sciences
for Women, (S.B.A)

Copy F.W. C's for information and necessary action to: -

1. The Vice Chancellor, PUMHSW, (S.B.A).
2. The Registrar, PUMHSW, (S.B.A).
3. The Director Academics, PUMHSW, (S.B.A).
4. The Manager, Habib Bank Limited, PUMHSW, (S.B.A).
5. Director Information Technology PUMHSW, (S.B.A)
6. **Principal Khaipur Medical College, Khairpur Mirs'**
7. Notice Boards (For Students Information).
8. Office File.