



PEOPLE'S UNIVERSITY OF MEDICAL & HEALTH SCIENCES FOR WOMEN
DIRECTORATE OF FINANCE
PROCUREMENT CELL

PMC Hospital Road, Nawabshah (Shaheed Benazirabad), Sindh, Pakistan
PTCL: 0244-366210 E-Mail: ddp@pumhs.edu.pk Website: www.pumhs.edu.pk

No. PUMHSW / SBA / PC / 2023-24 / 2121

Dated: 24 / 07 / 2024

SAY NO TO CORRUPTION

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SUBJECT: - MINUTES OF TECHNICAL EVALUATION COMMITTEE MEETING.

REFERENCE:


1. NIT: No. PUMHSW/SBA/CPC/PROC/120 May 15-2024. T00566-23-0004 on May 17-2024.
2. File -120- Procurement of Chemical & Glassware for PUMHS.


Meeting Agenda : Technical Evaluation Meeting
Date : Meeting Held July 24, 2024
Meeting Time : 10:30 AM to 12:30 PM
Meeting Venue : Office of the Deputy Director Purchase, PUMHSW, SBA.

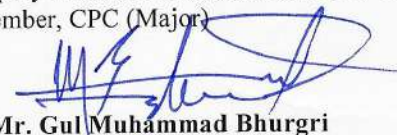
Proceedings: The meeting commenced with the recitation of Quraan by the Chairman, Prof. Dr. Muhammad Saleh Khaskheli [Registrar].

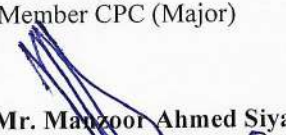
Opening Remarks: The Deputy Director Purchase apprised the Committee that the technical proposals were opened on the scheduled date i.e. June 3, 2024; the five bids were received as mentioned in the attendance sheet. Accordingly, the technical evaluation meeting was scheduled on July 24, 2024.

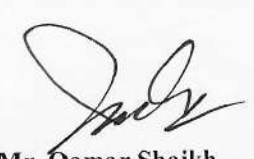
1. **Technical Bid Opening:** With reference to the meeting agenda, the committee was briefed that bids will be evaluated as per pre-defined criteria given in bid document i.e. Firstly-Evaluation of Mandatory required documents (**Annexure-A**); Secondly, bidder's qualification report (**Annexure-B**) and thirdly item's qualification report as per required specification (**Annexure-C**). Brief details are narrated as under:
 - a. The committee assessed the technical proposals of all bidders and found that all bidders has submitted required documents except M/s The Simplex Solution and M/s MH Kalyar Enterprises, as mentioned in Mandatory Required Documents **Annexure-A**.
 - b. The committee rated bidders as per criteria and attached documents, as mentioned in **Annexure-B**.
 - c. The committee verified that the quoted items are as per required specification, as mentioned in **Annexure-C**.
2. **Decision:** The Committee recommended to open the financial bids of technically qualified or responsive bidders and to return the sealed financial proposal of disqualified bidders.
3. **Next Meeting:** The date and time for the next meeting will be August 19, 2024.
4. .

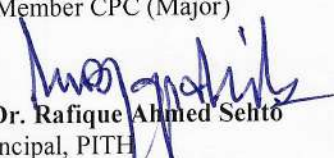

1-Mr. Asfand Ali Khuhro
Deputy Director Purchase, PUMHSW &
Member, CPC (Major)

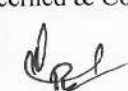

2-Mr. Mukhtiar Ali Abbasi
Director P&D, PUMHSW
& Member CPC (Major)


3-Mr. Gul Muhammad Bhurgri
Director Finance, PUMHSW
& Member CPC (Major)


4-Mr. Manzoor Ahmed Siyal
Director Finance, SBBU
& Ex. Member CPC (Major)


5-Mr. Qamar Shaikh
Director Finance, QUEST
& Ex. Member CPC (Major)


6-Dr. Rafique Ahmed Sehto
Principal, PITH
Dir. Concerned & Co-Opt Mem. CPC


7-Prof. Dr. Qurban Ali Rahu
Registrar PUMHSW & Chairman,
University Central Purchase Committee (Major)



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24/07/2024

MANDATORY REQUIRED DOCUMENTS

File-120: Procurement of Chemical & Glassware (SPPRA ID: T00566-23-0004)

Sr #	Parameter	M/s ABA Enterprises	M/s Mughal Traders	M/s MH Kalyar Ent.	M/s Rehman & Rehman & Co.	M/s The Simplex Solution
A	ATTACHMENTS	Yes	Yes	Yes	Yes	Yes
1	The bidder shall attach proof of tender Purchase fees.	Yes	Yes	Yes	Yes	Yes
2	The technical proposal shall have proper Index & page numbers.	Yes	Yes	Yes	Yes	Yes
3	Each page of Tech. & Fin. proposal shall have page numbers, signature &	Yes	Yes	Yes	Yes	Yes
4	The Bidder shall attach the photocopy of Bid Security Demand Draft	Yes	Yes	Yes	Yes	Yes
5	Undertaking for Non-Black Listed on Stamp Paper, as per bid document	Yes	Yes	Yes	Yes	Yes
6	Attach current list from SPPRA-PPMS website List of Black Listed Firms.	Yes	Yes	Yes	Yes	Yes
B	VALID REGISTRATIONS WITH FOLLOWING:	Yes	Yes	Yes	Yes	Yes
1	NTN Certificate (Attach Photocopy)	Yes	Yes	Yes	Yes	Yes
2	GST Certificate : (Attach Photocopy)	Yes	Yes	Yes	Yes	Yes
3	SRB Certificate : (Attach Photocopy)	Not Applicable				
C	EXPERIENCE IN THE RELEVANT FIELD	Yes	Yes	No	Yes	No
1	Company Profile along-with Owners CNIC Copy	Yes	Yes	Yes	Yes	Yes
2	Years of Operation of Company after its Registration (Attach evidence)	Yes	Yes	Yes	Yes	Yes
3	Attach Last Five Years Purchase Order along with completion evidence.	Yes	Yes	No	Yes	No
4	Client Contact List of Last Five Years as per attached Purchase Orders.	Yes	Yes	No	Yes	No
D	PRODUCT COMPLIANCE	Yes	Yes	No	Yes	No
1	Undertaking on Stamp Paper (Rs.100/-), as per bid document	Yes	Yes	Yes	Yes	Yes
2	Price Schedule showing make and model of each item (without Rates)	Yes	Yes	Yes	Yes	Yes
3	Provide Technical Data Sheet / brochure for each item.	Yes	Yes	No	Yes	No
4	Product Sample will be asked to verify the quality.	-				
E	TURN-OVER	Yes	Yes	No	Yes	No
1	Undertaking on Stamp Paper (Rs.100/-) for Turn-Over, as per bid doc.	Yes	Yes	No	Yes	No
2	Attach Income Tax Returns / Audit Reports for last Five fiscal years	Yes	Yes	No	Yes	No
3	Bank Certificate showing Year-wise Annual Turn Over for last five years.	Yes	Yes	No	Yes	No
	Remarks / Responsive	Yes	Yes	No	Yes	No

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BIDDER'S QUALIFICATION REPORT

File-120: Procurement of Chemical & Glassware (SPPRA ID: T00566-23-0004)

Sr #	Parameter	Marks	M/s ABA Enterprises	M/s Mughal Traders	M/s Rehman & Rehman & Co.
A	YEAR OF ESTABLISHMENT (Substantial documentary evidence must be provided)	10	10	7	10
1	One Mark per year after registration with FBR	10	10	7	10
	Year of FRB Registration		2002	2017	2008
B	PRIOR EXPERIENCE IN THE RELEVANT FIELD: Attach Documentary evidence in shape of Purchase Order / Contract Award Highlighting the amount and period of project.	30	20	20	12
1	Purchase Order / Contract Award valuing PRs. 1.000 million or above. (2 marks for each PO / Contract Award – Maximum 30 Marks)	30	20	20	12
C	ANNUAL TURNOVER FOR LAST FIVE YEARS	25	25	25	25
1	PKR 25 million or Above (5 marks for each year Maximum 25 Marks)	25	25	25	25
2	PKR 20 million or Above (4 marks for each year Maximum 20 Marks)	20			
3	PKR 15 million or Above (3 marks for each year Maximum 15 Marks)	15			
D	DELIVERY SCHEDULE UNDERTAKING	10	10	10	10
1	Within 25 days	10	10	10	10
2	Within 35 days	8			
3	Within 45 days	5			
	Total Marks (Passing Marks 70% i.e. 52.5)	75	65	62	57
	Responsive	Yes	Yes	Yes	Yes

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